

# EASTERN SOUTHLAND SPORTSPERSON AWARD

## **Guidelines**

1. The qualifying period is 1 July 2009 until 30 June 2010.
2. The award recognises the achievements of a sportsperson who by his/her performance, service and example, has performed to a high level and reflects the ultimate in sportsmanship. The award will honour outstanding achievements and performances.
3. The nominee must have resided in the catchment of Gore and Districts Health Inc (refer to the attached map) and the Gore District must have played a major role in their sporting development.
4. Nominations must be made on the official nomination form. Each nominee is to have one nominator and one seconder. Elected representatives are not eligible to be nominators or seconders.
5. Bona fide organisations, associations, societies, clubs or residents may make nominations. Where an organisation or association is making the nomination on behalf of the organisation, two executive officers are required to sign and record the title of their office on the nomination form.
6. Information submitted about nominees should include all details in respect of the achievements of the nominee to assist the selection panel.
7. Nominees must consent to their personal details being included on the nomination form (the person nominating is deemed to have obtained the nominee's consent)

## **PROCESS FOLLOWING CLOSE OF NOMINATIONS**

Once nominations have closed, the process to be followed is as follows:

- All nominees will be advised in writing of their nomination
- All nominees will receive a complimentary ticket to the gala dinner function, to be held on Saturday 30 October 2010 at the Gore Town & Country Club stadium. There will be opportunity for additional tickets to be purchased prior to tickets going on sale to the general public.
- Any enquiries about the nomination process or the gala dinner function should be directed to Susan Jones, Gore District Council, telephone 209-0344.

# GORE DISTRICT COUNCIL EASTERN SOUTHLAND SPORTSPERSON AWARD NOMINATION FORM

We the undersigned nominate:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Occupation: \_\_\_\_\_ Contact Phone No: \_\_\_\_\_

**REASON FOR NOMINATION** (include details of competitions or tournaments in which the nominee participated during the year)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Full details are required; use a separate sheet of paper if necessary.*

**NOMINATION SUBMITTED BY:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Signature: \_\_\_\_\_ Contact Phone No: \_\_\_\_\_

**SECONDED BY:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Signature: \_\_\_\_\_ Contact Phone No: \_\_\_\_\_

Completed nomination forms must be returned by **FRIDAY 3 SEPTEMBER 2010** to:

- Susan Jones, C/- Gore District Council, 29 Civic Avenue, Gore.
- By post to PO Box 8, Gore.
- Please mark the envelope **CONFIDENTIAL**