

EASTERN SOUTHLAND SERVICES TO SPORT AWARD

Guidelines

1. The qualifying period is 1 July 2009 until 30 June 2010.
2. The award recognises the achievements of a person who by his/her performance, service and example, has undertaken administrative, coaching duties associated with a sports team, club or organisation to a high level. The award will honour outstanding contribution and achievements in the year under review.
3. Nominations must be made on the official nomination form. Each nominee is to have one nominator and one seconder. Elected representatives are not eligible to be nominators or seconders.
4. Bona fide organisations, associations, societies, clubs or residents may make nominations. Where an organisation or association is making the nomination on behalf of the organisation, two executive officers are required to sign and record the title of their office on the nomination form.
6. Information submitted about nominees should include all details in respect of the achievements of the nominee to assist the selection panel. The nominee must have resided in the catchment of Gore and Districts Health Inc (refer to the attached map) and the Gore District must have played a major role in their development.

Criteria may include:

- Sporting and/or administrative achievements at a local, regional or national level
- Level of contribution to organisation, club or team and the resulting impact
- Personal goals and other achievements (future and present), if applicable.
- Personal interests and involvement in the wider community
- Contribution and benefits to the sport

*Please note - address only the criteria that are applicable,
these are merely a guide to assist.*

PROCESS FOLLOWING CLOSE OF NOMINATIONS

Once nominations have closed, the process to be followed is as follows:

- All nominees will be advised in writing of their nomination
- All nominees will receive a complimentary ticket to the gala dinner function, to be held on Saturday 30 October 2010 at the Gore Town & Country Club stadium. There will be opportunity for additional tickets to be purchased prior to tickets going on sale to the general public.
- Any enquiries about the nomination process or the gala dinner function should be directed to Susan Jones, Gore District Council, telephone 209-0344.

EASTERN SOUTHLAND SERVICES TO SPORT AWARD NOMINATION FORM

We the undersigned nominate:

Name: _____

Address: _____

Occupation: _____ Contact Phone No: _____

REASON FOR NOMINATION

Full details are required; use a separate sheet of paper if necessary.

NOMINATION

SUBMITTED BY:

Name: _____

Address: _____

Signature: _____ Contact Phone No: _____

SECONDED BY:

Name: _____

Address: _____

Signature: _____ Contact Phone No: _____

Completed nomination forms must be returned by **FRIDAY 3 SEPTEMBER 2010** to:

- Susan Jones, C/- Gore District Council, 29 Civic Avenue, Gore.
- By post to PO Box 8, Gore.
- Please mark the envelope **CONFIDENTIAL**